

Docket No.  
**14683**

OCT 28 2062

Serial No.

Filing Date

**June 1, 2001**

**Examiner**

Arun K. Chakrabarti

### Group Art Unit

1634

**Invention:**

## METHOD OF DETECTING NUCLEIC ACID

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TECH CENTER 1600/2900

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of April 19, 2002 in the above-identified application.

The requested extension is as follows (check time period desired):

☐ One month      ☐ Two months      ☒ Three months      ☐ Four months      ☐ Five months

from: July 19, 2002 until: October 21, 2002 (Monday)  
Date Date

The fee for the amendment and extension of time has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	32 -	32 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	13 -	13 =	0	x \$84.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$920.00
<b>TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME</b>					<b>\$920.00</b>

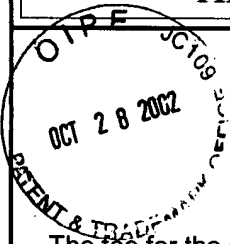
10/28/2002 CNGUYEN 00000038 09872881

01 FC:1253

**920.00 OP**

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.  
14683



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The fee for the amendment and extension of time is to be paid as follows:

- ☒ A check in the amount of **\$920.00** for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of **\$0.00**  
A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **19-1013/SSMP**  
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **19-1013/SSMP** duplicate copy of this sheet is enclosed.

*Signature*

Dated: **10/21/02 (Monday)**

**Peter I. Bernstein**  
Registration No. 43,497  
**SCULLY, SCOTT, MURPHY & PRESSER**  
400 Garden City Plaza  
Garden City, NY 11530  
(516) 742-4343

PIB:dg

cc:

I certify that this document and fee is being deposited on **10/21/02** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence*

**Debby Gerber**

*Typed or Printed Name of Person Mailing Correspondence*